

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Full Name of Candidate Daniel Crawford

Street Address 7819 Ridge Road

City Lake Point, Utah 84 074

Phone: Home 801-576-8533 Business _____

Name of Office Lake Point City Council

Political Party (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ <u>∅</u>		\$ <u>∅</u>		\$ <u>∅</u>
2. Total campaign expenses (from Form "B" on page 3)	\$ <u>869.61</u>		\$ <u>∅</u>		\$ <u>869.61</u>
4. Balance at the end of this reporting period	\$ <u>869.61</u>		\$ <u>∅</u>		\$ <u>869.61</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct 28th 2022 and ending Nov 8th 2022 and that there are no bills or obligations outstanding except as set forth in this report.

Date 11/28/2022 Signed [Signature]

RECEIVED
 NOV 28 2022
 TOOELE COUNTY
 CLERK